

SCRUTINY COMMITTEE

Friday, 7th July, 2017

10.00 am

**Darent Room, Sessions House, County Hall,
Maidstone**





AGENDA

SCRUTINY COMMITTEE

Friday, 7th July, 2017, at 10.00 am

Ask for: **Joel Cook/Anna Taylor**

Darent Room, Sessions House, County Hall, Maidstone

Telephone: **03000 416892/416478**

Membership

- Conservative (9): Mr P W A Lake (Chairman), Mrs C Bell, Mr A Booth, Mr R C Love, Mr J McInroy, Mr B J Sweetland and Mr J Wright (2 x Vacancies)
- Liberal Democrat (2): Mr R H Bird and Mrs T Dean, MBE
- Labour (2) Mr D Farrell and Dr L Sullivan
- Church Representatives (3): Mr D Brunning, Mr Q Roper and Mr A Tear
- Parent Governor (2): Mr K Garsed and Mr A Roy

Tea/coffee will be available 15 minutes before the start of the meeting

County Councillors who are not Members of the Committee but who wish to ask questions at the meeting are asked to notify the Chairman of their questions in advance.

Webcasting Notice

Please note: this meeting may be filmed for the live or subsequent broadcast via the Council's internet site or by any member of the public or press present. The Chairman will confirm if all or part of the meeting is to be filmed by the Council

By entering into this room you are consenting to being filmed. If you do not wish to have your image captured please let the Clerk know immediately.

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

A - Committee Business

- A1 Introduction/Webcast Announcement
- A2 Membership (Pages 5 - 6)
- A3 Substitutes
- A4 Election of Vice-Chairman
- A5 Declarations of Interests by Members in items on the Agenda for this Meeting
- A6 Minutes of the meeting held on 31 March 2017 (Pages 7 - 10)
- A7 Minutes of the meeting held on 25 May 2017 (Pages 11 - 12)
- A8 Scrutiny Committee Work Programme (Pages 13 - 20)
- A9 Select Committee Work Programme (Pages 21 - 26)

B - Any items called-in

C - Any items placed on the agenda by any Member of the Council for discussion

- C1 Status of KCC buildings with regard to fire risk and steps being taken to mitigate risk (Verbal update)

EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

John Lynch
Head of Democratic Services
03000 410466

Thursday, 29 June 2017